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New Member Resources:

[Prospective Member Information](#)

[New Member Student Study Guide](#)

[New Member Reference Guide](#)

[Notice to Member - Dual Membership](#)

[Auxiliary Manual \(M16790.1G\) with Changes](#)

[CG Pub 1 - America's Maritime Guardian](#)

[New Member Involvement Plan](#)

[USCG Auxiliary Recruitment & Retention](#)

Microsoft PowerPoint Slideshow Presentation

[Guide to Protocol and Courtesy](#)

[Recruiting Poster 1](#)

[Recruiting Poster 2](#)

[Recruiting Poster 3](#)

[A.L.O.T. Recruiting Poster](#)

[New Member Exam](#)

[New Member Exam Blank Answer Sheet](#)

[New Member Application Checklist](#)

[Uniform Procurement Guide](#)

[Sample Form 7028](#)

[Sample Form 7029](#)

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